

Docket No.265.0009 PECEIVED

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Applicant(s): | Pasricha et al. |) | Group Art Unit: | 1632 TECH | CENTER |
|------------------------|-----------------|---|-----------------|------------|---------------------------|
| Serial No.: | 09/834,110 |) | Examiner: | J. Woitach | CENTER 1600/2 9 00 |
| Confirmation No.: 5306 | |) | | | |
| Filed: | April 12, 2001 |) | | | |

For:

TREATMENT OF DISORDERS BY IMPLANTING STEM CELLS AND/OR PROGENY THEREOF INTO GASTROINTESTINAL ORGANS

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with C.F.R. §§ 1.97 et. seq., the materials enclosed herewith are brought to the attention of the Examiner as possibly being of interest in connection with the above-identified patent application. Per M.P.E.P. § 609, the information cited in the present Information Disclosure Statement shall not be construed to be an admission that the information is, or is considered to be, material to patentability. Consideration of each of the documents listed on the attached 1449 form is respectfully requested. Pursuant to the provisions of M.P.E.P. § 609, Applicants further request that a copy of the 1449 form, marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

Since this Information Disclosure Statement is submitted after the receipt of an Office Action in the above-identified patent application, Applicants have included the fee of \$180 under 37 C.F.R. §§ 1.97(c) and 1.117(p). Please charge any additional fees or credit any overpayment to Deposit Account No. 13-4895.

01/07/2003 ADSMANI 00000015 09834110

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01/07/2003 AUSHANI 00000011 09834110

date: 01/07/2003 A0SMAW1

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Information Disclosure Statement

Applicant(s):Pasricha et al. Serial No.: 09/834,110 Confirmation No.: 5306 Filed: April 12, 2001



For: TREATMENT OF DISORDERS BY IMPLANTING STEM CELLS AND/OR PROGENY THEREOF INTO

GASTROINTESTINAL ORGANS

The Examiner is invited to contact Applicants' Representatives at the belowlisted telephone number, if they can be of any assistance during prosecution of the present application.

CERTIFICATE UNDER 37 C.F.R. 1.10:

The undersigned hereby certifies that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated below and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Name: Kolly Minustry

"Express Mail" mailing label number:

EV 183606853 US

Date of Deposit: January 3, 2003

Respectfully submitted for Pasricha et al.

By

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Date 3, 2002

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PATENT Docket No.265.00090101

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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| Applicant(s): | Pasricha et al. |) | Group Art Unit: | 1632 | 10N 0 8 2003 |
|---------------|-----------------|---|-------------------|---------------------------|---------------------|
| Serial No.: | 09/834,110 |) | Examiner: | <i>TE</i> (J. Woitach | CH CENTER 1600/2900 |
| Filed: | April 12, 2001 |) | Confirmation No.: | 5306 | |

TREATMENT OF DISORDERS BY IMPLANTING STEM CELLS AND/OR For:

PROGENY THEREOF INTO GASTROINTESTINAL ORGANS

PETITION FOR EXTENSION OF TIME

Assistant Commissioner for Patents Washington, DC 20231

61/07/2003 ABSMAN1 00000015 09834110

Sir: 64 FC:2252

In accordance with the provisions of 37 C.F.R. § 1.136(a), it is respectfully requested that a 2-month extension of time be granted in which to respond to the outstanding Office Action mailed August 13, 2002, thereby extending the date on which the period of response is set to expire from November 13, 2002 to January 13, 2003.

Our check in the amount of \$205.00 is enclosed to cover the required extension fee. Please charge any additional fees or credit any over-payment to PTO Deposit Account No. 13-4895.

CERTIFICATE UNDER 37 C.F.R. 1.10:

The undersigned hereby certifies that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated below and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Name: Ke "Express Mail" mailing label number:

EV 183606853 US Date of Deposit: January 2003

/07/2003 ADSMA-1 <u>00000011-098341</u>

Respectfully submitted for Pasricha et al.

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